Emmanuel Lutheran Church Discipleship Training

How to participate in the "Romans Bible Study":

- 1. Live Stream: https://www.emmanuellc.org
- 2. Facebook Live
- 3. Zoom:
 - Meeting ID: 828 593 5649
 - Passcode: 45440

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Romans Bible Study

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Romans

Romans 4 – 5:11

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Justification by faith (Abraham)

- 1. We share Abraham's faith in Christ (4:16-25)
- 2. We are reconciled to God by Christ (5:1-11)

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Justification by faith (Abraham)

Q4: Do you think that fallen man is naturally inclined to exclude works from his standing before God?

Why or why not?



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Romans

Week 6 – Union with the Second Adam (5:12 – 6:23)

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Week 6: Objectives

- 1. Understand the connection between Adam and Christ
- 2. Grow in our understanding of, and appreciation for, how Holy Baptism unites us to Christ
- 3. Let our union with Christ strengthen us in our battle against sin

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All mankind is in Adam (5:12 - 5:21)

- 1. Original sin (5:15 17)
- 2. Actual sin (5:12 14)
- A. Transgression of God's law
 - B. Distinction from original sin does not mean original sin has no effect

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All mankind is in Adam (5:12-5:21)

- 3. Death and corruption
 - A. In Adam's fall, God gives man over to corruption and decay (5:12 14)
 - B. The reality of sin is proved by our corruptibility: We know that we sin because we (all mankind) die

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All mankind is in Adam (5:12-5:21)

Q1:

Do you regularly view death as proof of the reality of sin in the world?



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Mankind Restored (5:18-21)

1. In the Incarnation, God the Son takes all of humanity to Himself by assuming our very nature

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Mankind Restored (5:18-21)

- 2. Mankind is fallen in Adam, restored in Christ
 - A. The trespass of one led to condemnation (5:18)
 - B. The righteousness of One leads to life (5:18)
 - C. Both Adam and Christ are true man, but only One is also True God!

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Mankind Restored (5:18-21)

- 3. Chapters 5 and 6 demonstrate God cares about physical "stuff"
 - A. We are not Gnostics
 - B. Incarnation: The "en-fleshing" of the Word ("we touched with our hands" 1 Jn 1:1)
 - C. Corruption: The decaying of tangible material
 - D. Resurrection: Real tomb, true body and soul
 - E. Baptism: Real water; sensible

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Mankind Restored (5:18-21)

Q2:

Do you sometimes see, in the world and even in Christianity, a denial that physical "stuff" matters? How can Romans help you respond?

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United to Christ by Baptism (6:1-23)

- 1. In baptism, you are made one with Christ
 - A. His death is yours (6:3, 4)
 - B. His Resurrection is yours (6:4)
- 2. Our union with Christ and His Resurrection necessarily mean we now walk "in newness of life" (6:4)

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United to Christ by Baptism (6:1-23)

- 3. The union of faith (Christ present in faith)
- 4. The mystical union (Christ in us, we in Christ)
- 5. Baptism is Paul's reason for why we should no longer "live in sin" (6:2)

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United to Christ by Baptism (6:1–23)

- 6. The physical reality of baptism reflects the true, physical reality of our union with Christ (6:5-14)
 - A. Luther: The drowning of our "old man" is a daily reality
 - B. Christ's real, bodily resurrection means death no longer has dominion over our bodies

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United to Christ by Baptism (6:1-23)

- 7. Freedom from accusation of the law (6:14)
 - A. No longer slaves to sin, but slaves to righteousness
 - B. Eternal life in Christ is a free gift

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United to Christ by Baptism (6:1-23)

Q3:

Does your baptism give you comfort in your daily life?

Do you think about it?



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Romans

Week 7 – The law and sin in the Christian life (7:1-25)

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Week 7: Objectives

- 1. Grow in our understanding of how God's law impacts us
- 2. Grow in appreciation for the helps we have in the fight against sin

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The 3 uses/functions of the law

1. First use: Curb

2. Second use: Accusation (7:7)

3. Third use: Guide (7:14, 15, 19, 22)

4. The 3 uses of the law are a reality in the Christian life

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The 3 uses/functions of the law

Q1:

How do you see the 3 uses of the law playing out practically in the Christian life?



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The law, the flesh, and sin

- 1. For those in the flesh, sinful passions are exacerbated by the law (7:5)
 - A. Natural law: Revisited (cf Ch 1)
 - B. The flesh/body weakened due to the fall
 - Sarx-soma distinction
 - Death and corruption a reality

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The law, the flesh, and sin

- 2. The law is *not* sin (7:7, 12)
 - A. The problem lies not in the law, but in fallen man
 - B. The law is holy and good (reflects God's being)
 - C. The problem of antinomianism

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The law, the flesh, and sin

Q2:

How can we work against the pitfall of antinomianism, but also avoid legalism?

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The Christian fight against sin

- 1. Romans 7:15-25
- 2. The law of the mind (7:23, 25)
 - A. The mind transformed by Christ
 - B. Knowledge of the will of God
 - C. Serving God in the "new way of the Holy Spirit" (7:6)

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The Christian fight against sin

- 3. The law of sin in our members (7:23, 25)
- 4. Union with Christ effects a real change in the mind, will, and body

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Practical implications:

- 1. Assistance in the fight
- 2. The Divine Service
 - A. Confession and Absolution
 - B. Increased knowledge of God's will (Old-Testament and Epistle lessons, Gospel, sermon)
 - C. Holy Communion: What better aid in the fight against sinful flesh than the body of Christ Himself?

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Practical implications:

3. Real interaction in the Christian community: Mutual conversation/consolation of the brethren

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Practical implications:

Q3:

What are some other practical considerations you've gained from experience?



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